

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Friends of Sept 11 / Thomas Math

Office sought or ballot question (S) General Ward 347 District

Type of report		
	<input checked="" type="checkbox"/>	Candidate report
	<input type="checkbox"/>	Campaign committee report
	<input type="checkbox"/>	Association or corporation report
	<input type="checkbox"/>	Final report

Period of time covered by report:

from 6/5/24 to 8/3/24

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$	<u>600.00</u>	TOTAL CASH-ON-HAND	\$	<u>110.66</u>
IN-KIND	+	\$ <u>5517.62</u>			
TOTAL AMOUNT RECEIVED	=	\$ <u>6117.62</u>			

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report.
Attach additional sheets if necessary.

Date	Purpose	Amount
6/15/24	Campaign Filing Fee	5.00
6/24	Maps	20.00
6/25/24	Cable Ties	6.89
7/10/24	Parade Entry Fee	300.00
	TOTAL	331.89

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

Project title or description			
Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

Signature _____

Date _____

Printed Name

Telephone

Email (if available)

Address

DONORS

R. Scott and Anne Jones

31021 Lakeview Avenue

\$600

7/30/24

Red Wing, MN 55066

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District

Candidate report

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\$ _____

TOTAL CASH-ON-HAND

\$ 150,000.00

+

\$

TOTAL AMOUNT RECEIVED

==

\$ _____

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Project title or description

I certify that this is a full and true statement. Shah J. Joh 8/2/24
Signature Date

I certify that this is a full and true statement.

Signature

Date _____

Printed Name

Telephone _____

651 30/530

Email (if available)

Address

7446 Sunny Meadow Lane

RW

MDU

55066

check-out

Report

Office

Name

from 6/5/24 to 8/3/24

For Office Use Only:

3446 Sunny Meadow Lane Red Wing, MN 55068 charter.net